IN THE UNITED STATES PATENT AND TRADEMARK OFFICE OLIFF & BERRIDGE, PLC Attorney Docket No.: 116920 P.O. Box 19928 Alexandria, Virginia 22320 Date: August 22, 2003 Telephone: (703) 836-6400 Facsimile: (703) 836-2787 MAIL STOP PATENT APPLICATION Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application For (Title): OPTICAL MODULATOR, OPTICAL DEVICE HAVING THE OPTICAL MODULATOR AND PROJECTOR HAVING THE SAME Motoyuki FUJIMORI; Yoshiyuki YANAGISAWA By (Inventors): \bowtie Formal drawings (Figs. 1-9; 9 sheets) are attached. Use Figure _____ for front page of Publication.

A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. _ _ filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to SEIKO EPSON CORPORATION. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign applications No. 2002-247432 filed August 27, 2002 in JAPAN and No. 2003-184236 filed June 27, 2003 in JAPAN are claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign applications is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another П country, or under a multilateral international agreement, that requires publication at eighteen months after filing. \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 27 - 20 | = 7 | |
| INDEP CLAIMS | 1 - 3 | = 0 | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

* If the difference is less than zero, enter "0".

| | SMALL ENTITY | | | | |
|---|------------------------------------|--------|-----------|--|--|
| | RATE | FEE | <u>OR</u> | | |
| | | \$ 375 | <u>OR</u> | | |
| | x 9= | \$ | <u>OR</u> | | |
| | x 42 = | \$ | <u>OR</u> | | |
| | + 140 = | \$ | <u>OR</u> | | |
| | TOTAL | \$ | <u>OR</u> | | |
| 1 | g fee is attached. Except as other | | | | |

OTHER THAN A SMALL ENTITY

| SMALL ENTITY | | |
|--------------|--------|--|
| RATE | FEE | |
| | \$ 750 | |
| x 18 | \$ 126 | |
| x 84 | \$ | |
| + 280 | \$ | |
| TOTAL | \$ 876 | |

Check No. 145505 in the amount of \$876 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27

Joel S. Armstrong Registration No. 36,430